

* = required field

Please print LEGIBLY, in INK

REMINDER: This form MUST be completed by the applicant, not parents

FOR OFFICIAL USE ONLY
(DO NOT write in this space)

* Birth Date: (mm/dd/yy) _____ * Last 4 digits of your social security#: _____

* FIRST NAME: _____ M.I. _____ * LAST NAME: _____

* HOME ADDRESS: _____
(Include House #, Street-Ave-Court-etc., plus NW, SW, as applicable)

P O BOX (if you have one): _____
(You may miss a chance to interview for the job if your address is incomplete)

* COUNTY (check one)
 Clark Grays Harbor
 Lewis Thurston
 Pierce Other (write in): _____

* CITY: _____ * STATE: _____ * ZIP CODE: _____

Does your address change in the summer? _____

* HOME PHONE: () _____ CELL / MESSAGE PHONE: () _____

Where did you learn about this opportunity? School Ecology Website Other: _____

* Have you ever been convicted of a misdemeanor or felony? NO YES

* WHERE do you want to work? The Southwest Regional Office will run summer crews ONLY in the areas listed. Visit Ecology's website at <http://www.ecy.wa.gov/programs/swfa/eyc/regionalmap.html> for information about other crew locations in Washington State.

Summer Crew First Session

July 2 to July 26, 2012

- Lacey
- Puyallup
- Tacoma
- Vancouver
- Aberdeen (crew runs till 8-10-12)
- Chehalis (crew runs till 8-10-12)

(Select ONE location)

Summer Crew Second Session

July 30 to August 22, 2012

- Lacey
- Puyallup
- Tacoma
- Vancouver

(Select ONE location)

DO NOT DETACH

EQUAL OPPORTUNITY INFORMATION: In order to ensure equal employment opportunity, the Washington State Department of Ecology requests your voluntary cooperation by completing the following information. Your answers will be confidential.

NAME: _____ BIRTHDATE: _____
 (First) (M.I.) (Last) (month / day / year)

GENDER: Male Female

RACE / ETHNIC ORIGIN (circle all that apply)

DISABLED? NO YES

A – Native American M – Hispanic C – Asian/Pacific Islander
 B – African American W – Caucasian Other _____

* = required field

Please print LEGIBLY, in INK

EMERGENCY CONTACT INFORMATION (Parent or legal guardian – person with legal authority to authorize medical care)

* FIRST NAME: _____ LAST NAME: _____ * RELATIONSHIP: (check one)

* check here if home address is the same as applicant, if different FILL IN BELOW

- Parent
- Legal Guardian
- Other (explain) _____

ADDRESS: _____ PO BOX: _____

CITY: _____ STATE: _____ ZIP: _____

* HOME PHONE: () _____ CELL or WORK PHONE: () _____

EDUCATION INFORMATION

* SCHOOL NAME: _____ * CURRENT GRADE LEVEL (year in school): _____

EMPLOYMENT HISTORY (List most recent employer first)

* Have you worked for the Ecology Youth Corps before? NO YES * If yes, when? Summer of _____

EMPLOYER #1 - NAME:		Start date:	End Date:
ADDRESS:	CITY:	STATE:	ZIP:
PHONE: ()	HOURS PER WEEK:	Name of immediate supervisor:	
Specific Duties:			

EMPLOYER #2 – NAME:		Start date:	End Date:
ADDRESS:	CITY:	STATE:	ZIP:
PHONE: ()	HOURS PER WEEK:	Name of immediate supervisor:	
Specific Duties:			

(Please do not write in this space)

* = required field

Please print LEGIBLY, in INK

EXPERIENCE (Answer each question, to the best of your ability)

* Describe (with as much detail as possible) any skills or experience gained through volunteer work, community projects, or service organizations and include the dates and nature of the project or organization.

* Describe any special skills or capabilities you have that might relate to this EYC job. WHY SHOULD WE HIRE YOU?

* Describe your hobbies, interests, school activities, etc.

* By checking this box, I certify that I filled out this application, and, to the best of my knowledge, the information provided is true and complete. I understand any false or misleading information may result in the rejection of my application or my termination if employed.

* Checking this box means I understand my application will not be accepted unless **two** teacher references are also submitted with this Part 1 application, **NO exceptions**.

IMPORTANT: Every year hundreds of applications are disqualified because Teacher References were not submitted. Don't let this happen to you!

* Checking this box means I understand my complete application (Part 1 AND 2) must be received **by the April 2, 2012 deadline**. I also understand faxes and late applications will **NOT** be accepted, **NO exceptions**.

*

Signature of APPLICANT (in INK)

WHERE TO MAIL your Part 1 Application **AND Part 2 Teacher References:**

DEPARTMENT OF ECOLOGY – SWRO, ATTN: EYC ASSISTANT
PO BOX 47775, OLYMPIA WA 98504-7775

If you are hand delivering your application, our street address is: 300 Desmond Drive SE, Lacey WA 98503

Questions? For more information or to apply online, visit Ecology's website at:

<http://www.ecy.wa.gov/programs/swfa/eyc/swro.html>