

## AGENDA

Water Transfer Working Group

Monday, June 27, 2016, @ 1:00 PM

Meeting Location: YFO Conference Room

**Call in Number: (303) 445-3985, password 0711**

### Approval of Minutes:

- May 2, 2016
- June 6, 2016

### Previous Business:

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### New Business:

- 2016-89 Santi/SC Aggregate
- 2016-90 Everingham/Burchak
- 2016-91 Fitzgerald/Land Lloyd Dev
- 2016-92 Lord Family Trust/Land Lloyd Dev
- 2016-93 Zipperer/Swiftwater Ranch
- 2016-94 Nomides/Land Lloyd Dev
- 2016-95 Smith Family Ltd Prtnshp/Masterson
- 2016-96 Brown/Masterson

### Next Meeting:

- August 1, 2016, Monday @ 1:00 PM, YFO Conference Room

### 2016 Future Meeting Schedule:

- Aug 29; Oct 3; Nov 7; Dec 5, all on Monday @ 1PM