



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

May 16, 2008

Darryl Piercy, Director
Kittitas Co. Community Development Services
411 North Ruby Street, Suite 2
Ellensburg, WA 98926

Re: Schedule for Water Mitigation Program

Dear Mr. Piercy:

As you know, on April 7, 2008, Kittitas County (County) and Ecology entered into a Memorandum of Agreement (MOA) regarding management of exempt wells in Kittitas County. In accordance with Section II., 9, C., of the agreement, Ecology committed to provide a schedule to the County within 45 days of the approval of the MOA for the development of a Water Mitigation Program offered in a manner consistent with the Yakima Water Bank (RCW 90.42.100-130) based on applicable state law and any limitations or conditions associated with water rights held in the Trust Water Rights Program for such purposes.

In accordance with our commitment, below is our proposed schedule with tasks, estimated completion dates and responsible staff.

<i>Task</i>	<i>Estimate Date</i>	<i>Lead</i>
Develop an MOU with YN and Reclamation to replace or supplement the 1999 MOU for mitigation bank activities		Manning, Tebb, Slattery, Barwin
1a. Draft	08/1/08	Barwin, Tebb
1b. Negotiate	10/1/08	Barwin, Tebb, Slattery
1c. Sign	12/1/08	Manning
Complete SEPA and sign the proposed Reclamation contract for storage and delivery of assigned trust water rights	1/1/09	Barwin, Tebb, Slattery



Darryl Piercy, Director

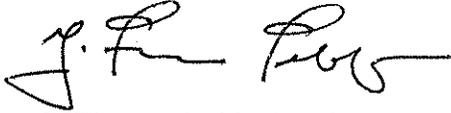
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I wish to note however, that in order for the Water Mitigation Program to be successfully implemented on this schedule, it will require high level involvement and urgency from the Yakama Nation, Bureau of Reclamation and Ecology's Director office.

If you have questions, please feel free to contact me at (509) 574-3989.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Thomas Tebb". The signature is fluid and cursive, with a large initial "G" and a long horizontal stroke at the end.

G. Thomas Tebb, L.E.G.
Section Manager
Water Resources Program

GTT:gh
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