



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

January 6, 2015

Sid Perkins Trust
Florence Perkins Estate
1403 North Aurora Avenue
East Wenatchee, WA 98802

Re: Trust Water Right No. CS4-29243C@2

In response to your request, you are hereby granted an extension of the above referenced Trust Water Donation to remain in the Trust Water Right Program for an additional year.

This Trust Water Right expires on December 31, 2015.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by chapter 43.21B RCW and chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in chapter 43.21B RCW and chapter 371-08 WAC.



ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses
<p>Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503</p> <p>Pollution Control Hearings Board 1111 Israel Road SW Ste 301 Tumwater, WA 98501</p>	<p>Department of Ecology Attn: Appeals Processing Desk P.O. Box 47608 Olympia, WA 98504-7608</p> <p>Pollution Control Hearings Board P.O. Box 40903 Olympia, WA 98504-0903</p>

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

If you have any questions, please contact Jacquelyn Metcalfe by phone at (509) 457-7148 or by email at jmet461@ecy.wa.gov.

Sincerely,



Robert F. Barwin
Acting Section Manager
Water Resources Program

RFB:JM:AH
150102

Enclosure: Your Right to be Heard

By certified mail: 7010 0290 0000 7126 6685

cc: Joseph Rehberger, Cascadia Law Group, LLC