

WATER RIGHTS TRACKING SYSTEM
CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY
County: Asotin

Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.

WRIA: 35

| Control Nbr | Business/Person Name | Priority Dt | Qi | Qa | Purpose | Source | TRS | QUAD |
|--------------------|-----------------------------|--------------------|-----------|-----------|----------------|------------------|----------------------------------|----------------|
| G3-30484 | Vineland Cemetery | 08/31/2005 | 35.00 | | IR | | T11 N/R46 E-30 | NE/NE |
| G3-30224 | Jerry Hendrickson | 06/23/1998 | 55.00 | | DS IR ST | | T09 N/R47 E-30 | SW/NE |
| G3-30242 | G. Michael Sheldon | 10/08/1998 | 60.00 | | DS IR | | T09 N/R47 E-30 | SW/SE |
| G3-30509 | Clarkston Vineland Cemetery | 03/15/2006 | 395.00 | | IR | | T11 N/R46 E-30 | NE/NE |
| G3-30506 | Hells Canyon Resort | 05/13/2005 | 50.00 | | IR | | T11 N/R46 E-20 | SE/NW |
| G3-29876 | Clarkston Port | 08/28/1995 | 400.00 | | IR | | T11 N/R46 E-16 | SE/SW |
| G3-29727 | Clarkston Port | 08/25/1994 | 400.00 | | DC | | T11 N/R46 E-17 | SE |
| S3-30168 | R. Joe Curl | 04/17/1998 | 0.07 | | IR | ASOTIN CREEK | T10 N/R45 E-24 | S2/SE |
| S3-29329 | Eucon Corporation | 10/27/1992 | 4.44 | | MI | UNNAMED POND | T11 N/R45 E-24 | SE/NW |
| G3-30410 | Don Polumsky | 03/17/2003 | 60.00 | | DS IR ST | | T10 N/R45 E-04 | NE/SE |
| S3-30439 | Ivan Botts | 12/28/2004 | 0.45 | | IR | GRANDE RONDE RI | T06 N/R44 E-04 | NW/NW |
| G3-29821 | Rob Courville | 04/21/1995 | 400.00 | | CI MI | | T11 N/R45 E-25 | NE/SW |
| G3-29553 | Eucon Corporation | 09/27/1993 | 200.00 | | MI | | T11 N/R45 E-24 | E2/SW |
| S3-29361 | Thomas Parkman | 12/03/1992 | 0.11 | | IR ST | ASOTIN CREEK | T10 N/R46 E-20 | NE/NE |
| G3-29718 | William Erickson | 07/26/1994 | 50.00 | | DS IR ST | | T11 N/R46 E-31 | |
| G3-30308 | Drew Landram Water System | 01/13/2000 | 50.00 | | DM IR ST | Well 1 Well 2 | T08 N/R47 E-21 T08 N/R47 E-21 | NW/NW NW/NW |