

**WATER RIGHTS TRACKING SYSTEM**  
**CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY**  
**County: Pierce**

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 10**

| Control Nbr    | Business/Person Name       | Priority Dt | Qi       | Qa       | Purpose | Source       | TRS            | QUAD  |
|----------------|----------------------------|-------------|----------|----------|---------|--------------|----------------|-------|
| CS2-SWC10984   | Majestic Mobile Manor Inc  | 05/03/2005  | 0.35     | 52.50    | MU      | WELL         | T20 N/R04 E-19 |       |
|                |                            |             |          |          |         | WELL         | T20 N/R04 E-20 |       |
| S2-30475       | Glacier Water Co. LLC      | 06/21/2008  | 10.00    | 2,400.00 | CI      | CARBON RIVER | T19 N/R06 E-31 | NE    |
|                |                            |             |          |          |         | CARBON RIVER | T19 N/R06 E-31 | NE    |
|                |                            |             |          |          |         | CARBON RIVER | T19 N/R06 E-31 | NE    |
| G2-30534       | Sumner City                | 10/29/2009  | 2,250.00 | 1,580.00 | MU      | Well         | T20 N/R04 E-24 |       |
|                |                            |             |          |          |         | Well         | T20 N/R04 E-13 |       |
|                |                            |             |          |          |         | Well         | T20 N/R04 E-13 |       |
|                |                            |             |          |          |         | Well         | T20 N/R04 E-07 |       |
| G2-30254       | Henry Flatt                | 05/13/2005  | 150.00   |          | DS IR   | WELL         | T20 N/R05 E-36 |       |
| S2-30492       | Bryan Kelley               | 10/01/2008  | 0.89     |          | CI      | CARBON RIVER | T18 N/R06 E-36 | SW/SW |
| G2-30030       | Puyallup City              | 11/09/2001  | 1,000.00 |          | MU      | WELL         | T20 N/R04 E-21 |       |
| CS2-160822CL@1 | Cascade Water Alliance     | 02/04/2009  | 2,000.00 | 1,440.00 | IFlow   | WHITE RIVER  | T19 N/R06 E-02 |       |
| CG2-23281      | Sumner City                | 06/01/2004  | 1,000.00 | 800.00   | MU      | WELL         | T20 N/R05 E-30 | SE/SE |
|                |                            |             |          |          |         | WELL         | T20 N/R04 E-23 |       |
|                |                            |             |          |          |         | WELL         | T20 N/R05 E-07 |       |
|                |                            |             |          |          |         | WELL         | T20 N/R04 E-13 |       |
|                |                            |             |          |          |         | WELL         | T20 N/R04 E-12 |       |
| CS2-SWC11173   | Riverside 5 LLC            | 11/17/2010  | 0.50     |          | IFlow   | SALMON CREEK | T20 N/R04 E-13 |       |
|                |                            |             |          |          |         | WHITE RIVER  | T20 N/R04 E-13 |       |
| G2-30079       | Olympic Coast Investment   | 10/02/2002  | 50.00    |          | DM      | WELL         | T19 N/R04 E-36 |       |
| S2-30496       | Glacier Water Co. LLC      | 10/31/2008  | 14.00    | 2,824.00 | CI      | CARBON RIVER | T19 N/R06 E-31 | NE    |
|                |                            |             |          |          |         | CARBON RIVER | T19 N/R06 E-31 | NE    |
|                |                            |             |          |          |         | CARBON RIVER | T19 N/R06 E-31 | NE    |
|                |                            |             |          |          |         | CARBON RIVER | T19 N/R06 E-31 | NE    |
|                |                            |             |          |          |         | CARBON RIVER | T19 N/R06 E-31 | NE    |
| S2-30501       | Snoqualmie Ranger District | 12/15/2008  | 0.01     |          | DS      | DEEP CREEK   | T18 N/R10 E-34 |       |
| G2-30581       | Rainier Sprouts            | 08/25/2011  | 50.00    | 25.00    | CI      | Well         | T19 N/R03 E-02 | SE/NE |
| G2-30262       | Fife City                  | 06/01/2005  | 1,000.00 | 1,200.00 | MU      | Well         | T20 N/R04 E-17 |       |
| S2-30425       | Glacier Water Co. LLC      | 08/02/2007  | 10.00    |          | CI      | CARBON RIVER | T19 N/R05 E-26 | SW/SE |
| S2-30441       | Water Holding Co LLC       | 10/30/2007  | 0.33     | 184.00   | CI      | CARBON RIVER | T18 N/R06 E-36 | SW/SW |
| G2-30491       | Bryan Kelley               | 10/01/2008  | 400.00   |          | CI      | well         | T18 N/R06 E-36 | SW/SW |

**WATER RIGHTS TRACKING SYSTEM**  
**CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY**  
**County: Pierce**

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 10**

| Control Nbr | Business/Person Name  | Priority Dt | Qi       | Qa       | Purpose  | Source         | TRS            | QUAD  |
|-------------|-----------------------|-------------|----------|----------|----------|----------------|----------------|-------|
| CG2-21980   | Sumner City           | 06/01/2004  | 250.00   | 100.00   | IR       | WELL           | T20 N/R04 E-23 | SW    |
|             |                       |             |          |          |          | WELL           | T20 N/R05 E-30 | SE/SE |
|             |                       |             |          |          |          | WELL           | T20 N/R05 E-07 | NW/NW |
|             |                       |             |          |          |          | WELL           | T20 N/R04 E-13 |       |
|             |                       |             |          |          |          | WELL           | T20 N/R04 E-12 | SE/NE |
| G2-30290    | Majestic Mobile Manor | 10/19/2005  | 200.00   |          | MU       | WELL           | T20 N/R04 E-19 |       |
|             |                       |             |          |          |          | WELL           | T20 N/R04 E-20 |       |
| S2-30497    | Glacier Water Co. LLC | 10/31/2008  | 12.00    | 2,344.00 | CI       | CARBON RIVER   | T19 N/R05 E-26 | SW/SE |
| G2-30540    | BONNEY LAKE CITY OF   | 02/10/2010  | 2,250.00 | 1,814.60 | MU       | Well           | T20 N/R05 E-26 | NE    |
|             |                       |             |          |          |          | Well           | T20 N/R05 E-25 | NW    |
|             |                       |             |          |          |          | well           | T20 N/R05 E-23 | SE    |
|             |                       |             |          |          |          | WELL           | T20 N/R05 E-24 | SW    |
| CG2-GWC7350 | Jill Brown            | 11/01/2010  | 16.00    | 7.00     | GP       | WELL           | T20 N/R05 E-27 | SW/SW |
| CS2-SWC2451 | Ota Family LLC        | 01/11/2012  | 0.16     |          | SA       | WHITE RIVER    | T20 N/R04 E-13 |       |
| G2-30013    | Elmwood Mobile Manor  | 09/04/2001  | 80.00    |          | DM       | WELL           | T20 N/R04 E-20 |       |
| S2-30237    | Rich Horan            | 03/29/2005  | 0.23     |          | FS RE WL | UNNAMED STREAM | T18 N/R05 E-02 |       |
| G2-30440    | Water Holding Co LLC  | 10/30/2007  | 150.00   | 184.00   | DM       | WELL           | T18 N/R06 E-36 | SW/SW |
| S2-30454    | BUCKLEY CITY          | 12/12/2007  | 3.50     |          | MU       | WHITE RIVER    | T20 N/R06 E-34 | SW/SE |
|             |                       |             |          |          |          | LAKE TAPPS     | T20 N/R06 E-34 | SW/SE |

**WRIA: 11**

| Control Nbr | Business/Person Name  | Priority Dt | Qi     | Qa   | Purpose | Source         | TRS            | QUAD  |
|-------------|-----------------------|-------------|--------|------|---------|----------------|----------------|-------|
| G2-29312    | Roy City              | 10/30/1995  | 500.00 |      | FR MU   | WELL           | T17 N/R02 E-03 |       |
| G2-29127    | John Pethick          | 09/28/1994  | 30.00  |      | IR      | WELL           | T18 N/R04 E-29 |       |
| S2-30186    | Christine DeRoche     | 04/01/2004  | 0.03   | 0.50 | DS      | UNNAMED STREAM | T15 N/R05 E-26 |       |
| G2-29850    | Heritage Homes & Land | 04/30/1999  | 30.00  |      | DM      | WELL           | T16 N/R04 E-16 |       |
| S2-29584    | Harry Witt            | 12/30/1997  | 0.04   |      | FS PO   | UNNAMED SPRING | T16 N/R04 E-17 |       |
| G2-29313    | Roy City              | 10/30/1995  | 490.00 |      | FR MU   | WELL           | T18 N/R02 E-33 |       |
| G2-29024    | Land Recovery Inc     | 03/21/1994  | 10.00  |      | DM      | WELL           | T17 N/R04 E-10 |       |
| G2-30428    | Donald Baublits       | 09/07/2007  | 28.00  |      | IR      | WELL           | T16 N/R04 E-14 | SW/NE |

**WATER RIGHTS TRACKING SYSTEM**  
**CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY**  
**County: Pierce**

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 11**

| Control Nbr  | Business/Person Name           | Priority Dt | Qi       | Qa     | Purpose  | Source               | TRS  | QUAD              |
|--------------|--------------------------------|-------------|----------|--------|----------|----------------------|--|-------------------|
| CG2-20148    | Sidney Mensonides              | 06/12/2009  | 40.00    | 29.30  | DM       | WELL<br>Well<br>Well | T17 N/R02 E-13<br>T17 N/R02 E-12<br>T17 N/R02 E-12 | NE/NW<br>SW<br>SW |
| G2-29702     | Eatonville School Dist 404     | 06/26/1998  | 80.00    |        | DM IR    | WELL<br>WELL         | T17 N/R04 E-30<br>T17 N/R04 E-30                   |                   |
| S2-29663     | William Cunningham             | 06/16/1998  | 0.18     |        | DM       | UNNAMED SPRING       | T17 N/R04 E-26                                     |                   |
| S2-29358     | Bruce Lachney                  | 02/22/1996  | 2.20     |        | IR       | RAPJOHN LAKE         | T16 N/R04 E-05                                     |                   |
| G2-29075     | New Concept Homes Inc          | 07/26/1994  | 110.00   |        | DM       | WELL                 | T17 N/R04 E-27                                     |                   |
| G2-28546     | Rainier View Water Co          | 05/13/1992  | 600.00   |        | CI DM    | WELL<br>WELL         | T18 N/R04 E-20<br>T18 N/R04 E-20                   |                   |
| G2-29993     | Joyce Moss                     | 06/07/2001  | 60.00    |        | DS IR    | WELL<br>WELL         | T18 N/R04 E-29<br>T18 N/R04 E-29                   |                   |
| CG2-GWC170@2 | FR CA Three NW Landing LLC     | 06/22/2009  | 1,250.00 | 690.00 | DM       | WELL<br>Well         | T19 N/R01 E-27<br>T19 N/R01 E-27                   | SE/NW<br>SW/SW    |
| G2-29372     | Dave Clarke                    | 04/11/1996  | 50.00    |        | DM       | WELL                 | T17 N/R03 E-04                                     |                   |
| G2-29029     | Gervais Meadows                | 04/15/1994  | 40.00    |        | DM       | WELL                 | T17 N/R03 E-19                                     |                   |
| G2-28591     | Boyd Real Estate Investments   | 08/18/1992  | 100.00   |        | DM       | WELL                 | T17 N/R04 E-23                                     |                   |
| G2-28776     | James Tallman                  | 03/11/1993  | 500.00   |        | DM       | WELL<br>WELL         | T17 N/R03 E-11<br>T17 N/R03 E-11                   |                   |
| G2-28361     | Graham Hill Mutual Water Co In | 12/09/1991  | 500.00   |        | DM       | WELL                 | T18 N/R04 E-22                                     |                   |
| G2-30211     | Northwest Trek Wildlife Park   | 10/14/2004  | 400.00   | 378.00 | WL OT    | WELL                 | T17 N/R04 E-35                                     | NW/SW             |
| G2-30300     | Gervais Ohop Water System      | 12/09/2005  | 15.00    |        | DM       | WELL                 | T16 N/R04 E-11                                     |                   |
| S2-30362     | Oscar Trinidad                 | 08/25/2006  | 0.04     |        | DM       | UNNAMED SPRING       | T17 N/R04 E-33                                     | SE/NE             |
| G2-29701     | John Seidl                     | 06/29/1998  | 15.00    |        | CI DS IR | WELL                 | T17 N/R03 E-12                                     |                   |
| G2-28884     | Hope International             | 06/29/1993  | 13.30    |        | DM       | WELL                 | T16 N/R04 E-11                                     |                   |
| G2-29064     | RLI LLC                        | 06/30/1994  | 225.00   |        | DM FP    | WELL<br>WELL         | T17 N/R03 E-06<br>T17 N/R03 E-06                   |                   |
| G2-28788     | Wilcox Farms Inc               | 03/19/1993  | 200.00   |        | CI DM ST | WELL                 | T16 N/R03 E-06                                     |                   |
| G2-30092     | Lynch Creek Waters             | 01/18/2003  | 42.20    |        | DM       | WELL                 | T16 N/R04 E-11                                     |                   |
| G2-29005     | LARRY MCKIMM                   | 02/15/1994  | 45.00    |        | DM       | WELL                 | T17 N/R04 E-17                                     |                   |

**WATER RIGHTS TRACKING SYSTEM**  
**CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY**  
**County: Pierce**

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 11**

| <b>Control Nbr</b> | <b>Business/Person Name</b>    | <b>Priority Dt</b> | <b>Qi</b> | <b>Qa</b> | <b>Purpose</b> | <b>Source</b>        | <b>TRS</b>   | <b>QUAD</b> |
|--------------------|--------------------------------|--------------------|-----------|-----------|----------------|----------------------|--|-------------|
| S2-30377           | Robert Pilch                   | 11/01/2006         | 0.02      |           | DS IR ST       | UNNAMED SPRING       | T17 N/R04 E-33                                     | NE/NE       |
| G2-29868           | Stuart Myers                   | 07/21/1999         | 19.00     |           | DS             | WELL                 | T17 N/R03 E-30                                     |             |
| G2-29474           | R W H Co LLC                   | 03/04/1997         | 130.00    |           | IR             | WELL                 | T17 N/R03 E-25                                     |             |
| S2-29193           | Melvin Knight                  | 02/13/1995         | 0.40      |           | PO             | SOUTH FORK BEAV      | T16 N/R05 E-28                                     |             |
| G2-28986           | Rainier View Water Co          | 12/29/1993         | 60.00     |           | DM             | WELL                 | T17 N/R03 E-17                                     |             |
| G2-28362           | Graham Hill Mutual Water Co In | 12/09/1991         | 500.00    |           | DM             | WELL                 | T18 N/R04 E-22                                     |             |
| G2-30245           | Guy Granger                    | 04/26/2005         | 20.00     |           | DS IR          | WELL                 | T17 N/R03 E-21                                     |             |
| S2-30378           | DAVID NYHUIS                   | 11/01/2006         | 0.02      |           | DS IR ST       | UNNAMED SPRING       | T17 N/R04 E-33                                     | NE/NE       |
| S2-30426           | Robert Newman                  | 09/04/2007         | 0.02      |           | DS IR ST       | UNNAMED SPRING       | T17 N/R04 E-33                                     | NE/NE       |
| G2-29607           | Robert Elhard                  | 03/19/1998         | 40.00     |           | IR             | WELL<br>WELL<br>WELL | T16 N/R03 E-14<br>T16 N/R03 E-14<br>T16 N/R03 E-14 |             |
| S2-29360           | BRUCE LACHNEY                  | 02/22/1996         | 0.80      |           | IR             | UNNAMED SPRING       | T16 N/R04 E-05                                     |             |
| S2-29290           | Mike McGinnis                  | 09/28/1995         | 0.02      |           | DS             | UNNAMED SPRING       | T16 N/R04 E-14                                     |             |
| G2-29183           | Bethel School Dist 403         | 02/02/1995         | 50.00     |           | DM             | WELL                 | T18 N/R04 E-27                                     |             |
| G2-28934           | Spanaway Christensen Water     | 08/24/1993         | 45.00     |           | DM             | WELL                 | T18 N/R04 E-18                                     |             |
| G2-29053           | Metropolitan Park Dist Of Taco | 05/13/1994         | 100.00    |           | CI DS IR ST    | WELL                 | T17 N/R04 E-34                                     |             |
| G2-30243           | Duane Hopp                     | 04/22/2005         | 1,000.00  |           | IR ST          | WELL<br>WELL         | T18 N/R04 E-14<br>T18 N/R04 E-14                   |             |
| S2-30515           | Eatonville Nursery             | 03/12/2009         | 0.20      | 20.00     | IR             | UNNAMED POND         | T16 N/R04 E-10                                     | NW/SW       |
| G2-29816           | D C I Development Inc          | 12/10/1998         | 200.00    |           | DM             | WELL                 | T18 N/R02 E-34                                     |             |
| G2-29706           | John Farren                    | 07/06/1998         | 40.00     |           | IR             | WELL                 | T17 N/R04 E-07                                     |             |
| G2-29277           | Eugenia Fairbanks              | 08/22/1995         | 30.00     |           | DM             | WELL                 | T17 N/R02 E-35                                     |             |
| S2-29163           | Willie Grandon                 | 12/13/1994         | 0.02      |           | DS IR          | SILVER LAKE          | T16 N/R03 E-12                                     |             |
| S2-28964           | GERALD GUSTAFSON               | 09/27/1993         | 0.70      |           | IR             | UNNAMED POND         | T18 N/R04 E-15                                     |             |
| G2-28829           | GREG PELLAND                   | 04/30/1993         | 80.00     |           | DM             | WELL<br>WELL         | T17 N/R02 E-27<br>T17 N/R02 E-27                   |             |

**WATER RIGHTS TRACKING SYSTEM**  
**CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY**  
**County: Pierce**

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 11**

| Control Nbr | Business/Person Name | Priority Dt | Qi     | Qa     | Purpose | Source       | TRS                              | QUAD           |
|-------------|----------------------|-------------|--------|--------|---------|--------------|----------------------------------|----------------|
| G2-28967    | Timothy Tweet        | 12/01/1993  | 125.00 |        | DM      | WELL         | T17 N/R04 E-24                   |                |
| G2-29097    | CHARLOTTE REED       | 08/03/1994  | 35.00  |        | DM IR   | WELL         | T19 N/R01 E-33                   |                |
| G2-30270    | Fitzer Brothers LLC  | 07/22/2005  | 200.00 | 120.00 | IR      | WELL         | T15 N/R05 E-22                   |                |
| G2-30514    | Eatonville Nursery   | 03/12/2009  | 50.00  | 10.00  | IR      | Well<br>Well | T16 N/R04 E-10<br>T16 N/R04 E-10 | NW/SW<br>NW/SW |

**WRIA: 12**

| Control Nbr | Business/Person Name           | Priority Dt | Qi       | Qa       | Purpose | Source                           | TRS                              | QUAD           |
|-------------|--------------------------------|-------------|----------|----------|---------|----------------------------------|----------------------------------|----------------|
| G2-29887    | Firgrove Mutual Water Co Inc   | 11/12/1999  | 910.00   |          | MU      | WELL                             | T19 N/R04 E-17                   |                |
| G2-30319    | Pierce College                 | 03/08/2006  | 400.00   | 450.00   | CI      | WELL                             | T20 N/R02 E-32                   |                |
| G2-29510    | Lakewood Water Dist            | 07/21/1997  | 1,200.00 |          | MU      | WELL                             | T19 N/R02 E-09                   |                |
| S2-30306    | Pierce Cnty Road Operations Di | 01/26/2006  | 0.03     | 3.30     | DS      | RAINWATER                        | T18 N/R03 E-01                   |                |
| G2-30488    | PACIFIC LUTHERAN UNIVERSITY    | 09/17/2008  | 800.00   |          | HE      | Well                             | T19 N/R03 E-32                   |                |
| G2-30012    | Pierce Cnty Public Works       | 08/10/2001  | 6,300.00 |          | DM      | WELL                             | T20 N/R02 E-20                   |                |
| G2-30221    | DuPont City                    | 12/15/2004  | 3,150.00 | 3,811.00 | MU      | Center Drive 1<br>Center Drive 2 | T19 N/R01 E-35<br>T19 N/R01 E-26 |                |
| G2-30571    | LAKWOOD WATER DISTRICT         | 04/01/2011  | 2,200.00 | 3,550.00 | MU      | Abitibi well 5<br>Abitibi well 4 | T20 N/R02 E-29<br>T20 N/R02 E-29 | SW/SE<br>SW/SE |

**WRIA: 14**

| Control Nbr | Business/Person Name     | Priority Dt | Qi     | Qa | Purpose | Source                               | TRS  | QUAD |
|-------------|--------------------------|-------------|--------|----|---------|--------------------------------------|--|------|
| G2-29819    | Washington Water Service | 11/18/1998  | 625.00 |    | DM      | WELL<br>WELL<br>WELL<br>WELL<br>WELL | T22 N/R02 E-20<br>T22 N/R02 E-19<br>T22 N/R02 E-29<br>T22 N/R02 E-30<br>T22 N/R02 E-32 |      |

**WRIA: 15**

| Control Nbr | Business/Person Name  | Priority Dt | Qi     | Qa | Purpose | Source       | TRS                              | QUAD  |
|-------------|-----------------------|-------------|--------|----|---------|--------------|----------------------------------|-------|
| G2-30296    | Todd Wagner           | 11/21/2005  | 80.00  |    | DM      | WELL<br>WELL | T22 N/R03 W-26<br>T22 N/R03 W-26 |       |
| G2-30532    | Rainier View Water Co | 09/17/2009  | 450.00 |    | DM      | Olympic Mall | T21 N/R02 E-21                   | NW/NW |
| G2-29506    | Carl Bracale          | 07/14/1997  | 35.00  |    | DM      | WELL         | T22 N/R01 W-14                   |       |

**WATER RIGHTS TRACKING SYSTEM**  
**CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY**  
**County: Pierce**

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 15**

| Control Nbr | Business/Person Name           | Priority Dt | Qi       | Qa       | Purpose | Source                               | TRS  | QUAD           |
|-------------|--------------------------------|-------------|----------|----------|---------|--------------------------------------|--|----------------|
| G2-30136    | Douglas McRae                  | 07/11/2003  | 300.00   | 124.00   | CI      | WELL #1<br>WELL #2                   | T21 N/R02 E-19<br>T21 N/R02 E-19   |                |
| G2-30165    | Lake Holiday Association       | 11/14/2003  | 183.00   | 117.50   | MU      | well<br>WELL<br>WELL<br>WELL         | T22 N/R01 E-19<br>T22 N/R01 E-19<br>T22 N/R01 E-19<br>T22 N/R01 E-19                   |                |
| G2-29937    | Gig Harbor City                | 08/30/2000  | 1,000.00 | 1,000.00 | MU      | WELL                                 | T22 N/R02 E-30   |                |
| G2-29955    | Miller Land & Timber           | 10/10/2000  | 161.00   |          | DM      | WELL<br>WELL                         | T20 N/R01 W-13<br>T20 N/R01 W-12   |                |
| G2-29819    | Washington Water Service       | 11/18/1998  | 625.00   |          | DM      | WELL<br>WELL<br>WELL<br>WELL<br>WELL | T22 N/R02 E-20<br>T22 N/R02 E-19<br>T22 N/R02 E-29<br>T22 N/R02 E-30<br>T22 N/R02 E-32 |                |
| G2-30375    | Fox Island Mutual Water Associ | 10/13/2006  | 500.00   | 162.00   | MU      | WELL                                 | T21 N/R01 E-35   |                |
| G2-30384    | Washington Water Service       | 01/22/2007  | 100.00   |          | MU      | WELL<br>WELL                         | T21 N/R01 E-10<br>T21 N/R10 E-10   | NE/NW<br>NE/NW |
| G2-30519    | Riviera Community Club         | 04/30/2009  | 900.00   | 488.00   | DM      | Well 2<br>Well 3<br>Well 4<br>Well 7 | T19 N/R01 E-08<br>T19 N/R01 E-05<br>T19 N/R01 E-04<br>T19 N/R01 E-05                   |                |
| S2-30295    | Charlene Holt Living Trust     | 10/31/2005  | 0.01     |          | DM IR   | UNNAMED SPRING                       | T19 N/R01 E-17   |                |
| G2-30434    | PenMet Parks                   | 09/21/2007  | 45.00    |          | IR      | Well                                 | T22 N/R01 E-35   | SW/SE          |
| CG2-28662   | Washington Water Service       | 09/14/2011  | 30.00    | 4.00     | DM      | Lake Minterwood                      | T22 N/R01 E-29   |                |
| S2-30095    | Richard Larsen                 | 02/18/2003  | 0.01     |          | DS      | UNNAMED SPRING                       | T19 N/R01 E-17   |                |
| G2-29989    | Shawnee Hills Water System     | 05/07/2001  | 41.30    | 15.20    | DM      | WELL                                 | T21 N/R01 E-23   |                |
| G2-29842    | Harbor Water Co Inc            | 03/25/1999  | 800.00   | 320.00   | MU      | WELL<br>WELL<br>WELL                 | T20 N/R01 W-10<br>T20 N/R01 W-10<br>T20 N/R01 W-10                                     | SW/NW          |
| G2-30500    | Raymond Mohr                   | 08/17/2007  | 8.00     |          | IR      | WELL                                 | T19 N/R01 E-17   | NE/SE          |

## WATER RIGHTS TRACKING SYSTEM

### CURRENT WATER RIGHT & WATER RIGHT CHANGE APPLICATIONS PENDING WITH ECOLOGY

County: Pierce

*Disclaimer: This report contains information about water right applications and water right change applications. Applications do not constitute an approval of water rights.*

**WRIA: 15**

| Control Nbr | Business/Person Name        | Priority Dt | Qi       | Qa       | Purpose | Source          | TRS            | QUAD       |
|-------------|-----------------------------|-------------|----------|----------|---------|-----------------|----------------|------------|
| G2-30580    | Rainier View Water Co       | 08/22/2011  | 2,230.00 | 748.10   | MU      | Artondale 1     | T21 N/R01 E-24 | NE/NW      |
|             |                             |             |          |          |         | Artondale 2     | T21 N/R01 E-24 | NE/NW      |
|             |                             |             |          |          |         | Bayview A       | T21 N/R01 E-24 | SE/SW      |
|             |                             |             |          |          |         | Bayview B       | T21 N/R01 E-24 | SE/SW      |
|             |                             |             |          |          |         | Pinecrest A     | T21 N/R01 E-23 | SE/SE      |
|             |                             |             |          |          |         | Pinecrest B     | T21 N/R01 E-23 | SE/SE      |
|             |                             |             |          |          |         | Tank Well       | T21 N/R01 E-23 | NW/SE      |
|             |                             |             |          |          |         | Swanson Well    | T21 N/R01 E-23 | NW/SW      |
|             |                             |             |          |          |         | Locker RD well  | T21 N/R01 E-22 | NE/NE      |
|             |                             |             |          |          |         | Cromwell well   | T21 N/R01 E-25 | NW/SE      |
|             |                             |             |          |          |         | Cedar Haven wel | T21 N/R01 E-24 |            |
|             |                             |             |          |          |         | Seafox Well     | T21 N/R01 E-25 | SW/SE      |
|             |                             |             |          |          |         | Madrona well    | T21 N/R01 E-23 | NW/NE      |
|             |                             |             |          |          |         | S2-30097        | Philip Vickers | 02/28/2003 |
| G2-30255    | Gig harbor Christian Center | 05/03/2005  | 20.00    | 1.50     | DM      | WELL            | T21 N/R02 E-07 |            |
| G2-30567    | Rainier View Water Co       | 02/08/2011  | 30.00    | 14.00    | DM      | Shaw Cove well  | T21 N/R01 E-21 | SE/SE      |
| G2-30575    | Gig Harbor City             | 05/27/2011  | 1,000.00 | 1,000.00 | MU      | Well            | T21 N/R02 E-06 | SE/SW      |
| G2-30048    | Karl Thun                   | 03/18/2002  | 60.00    |          | DM      | WELL            | T22 N/R02 E-30 |            |
| G2-30473    | Gig Harbor City             | 05/29/2008  | 800.00   | 750.00   | MU      | WELL 10         | T22 N/R02 E-32 | SE/SW      |