

7th Washington  
Hydrogeology  
Symposium

**April 28 – 30, 2009**

Greater Tacoma Convention & Trade Center  
Tacoma, WA

**Invitation to Sponsor or Exhibit**

<http://www.ecy.wa.gov/events/hg.htm>

## SPONSOR AND EXHIBITOR OPPORTUNITIES

	<u>Without Exhibit Booth</u>	<u>With Exhibit Booth</u>
<b>Platinum Sponsor</b>	<b>\$1,500.00</b>	<b>\$1,650.00</b>
<ul style="list-style-type: none"> <li>• Display of company poster in lobby/break/registration area</li> <li>• Recognition (name, logo, and link) on Website and in printed program – includes logo on back cover</li> <li>• Announcement and posting of sponsorship at a break</li> <li>• Verbal recognition at opening session or daily meal</li> <li>• Selection of booth before other exhibitors ensuring a prime location</li> </ul>		
<b>Gold Sponsor</b>	<b>\$1,000.00</b>	<b>\$1,150.00</b>
<ul style="list-style-type: none"> <li>• Display of company poster in lobby/break/registration area</li> <li>• Recognition (name, logo, and link) on Website and in printed program</li> <li>• Verbal recognition at opening session or daily meal</li> <li>• Selection of booth before other exhibitors ensuring a prime location</li> </ul>		
<b>Silver Sponsor</b>	<b>\$750.00</b>	<b>\$900.00</b>
<ul style="list-style-type: none"> <li>• Display of company poster in lobby/break/registration area</li> <li>• Recognition (name, logo, and link) on Website and in printed program</li> <li>• Selection of booth before other exhibitors ensuring a prime location</li> </ul>		
<b>Bronze Sponsor</b>	<b>\$500.00</b>	<b>\$650.00</b>
<ul style="list-style-type: none"> <li>• Recognition (name, logo, and link) on Website and in printed program</li> <li>• Selection of booth before other exhibitors ensuring a prime location</li> </ul>		
<b>Exhibitor</b>	<b>N/A</b>	<b>\$400.00</b>

## EXHIBIT HOURS AND EVENTS

### TUESDAY, APRIL 28, 2009

#### **Exhibit Set-Up: 7:30 – 9:00 am**

The exhibit space will be open for you to set up at 7:30 am on Tuesday, April 28. **Please do not come early to set up as the exhibit space will not be available.** Registration will open at 7:30 am and the keynote will begin at 8:15 am

#### **Exhibits Open All Day 7:30 am – 5:00 pm**

#### **Peak Traffic Hours:**

10:00 – 10:30 am	Attendee Break
2:30 – 3:00 pm	Attendee Break
5:00 – 5:30 pm	Exhibitor Reception

*Complimentary hors d'oeuvres and cash bar near Exhibit Area*

### WEDNESDAY, APRIL 29, 2009

#### **Exhibits Open All Day 7:30 am – 5:00 pm**

#### **Peak Traffic Hours:**

7:30 am – 8:30 am	Attendees arrive, register
9:30 am – 10:00 am	Morning Session Break
3:30 pm – 4:00 pm	Afternoon Session Break

### THURSDAY, APRIL 30, 2009

#### **Exhibits Open Half Day 7:30 am – 10:30 am**

#### **Peak Traffic Hours:**

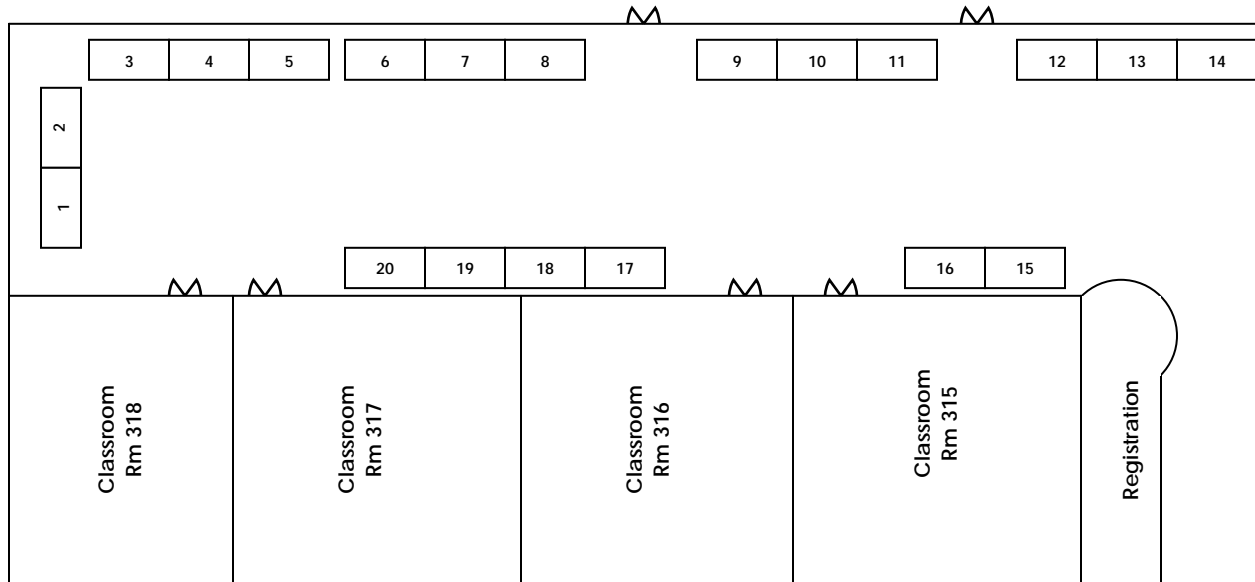
7:30 am – 8:30 am	Continental Breakfast in Exhibit Area
10:00 am – 10:30 am	Morning Session Break

**10:30 am Exhibit Area Closes**

**Exhibit Break-Down: 10:30 – 12:00 pm**

## EXHIBIT SPACE

All exhibits will be located on the 3<sup>rd</sup> floor of the Greater Tacoma Convention Center in the PreFunction North Hallways. Sessions will take place in classrooms off of the hallway. Each exhibitor will receive a 3' x 8' space which includes a 2½' x 6' display plus a chair. We make every effort to assure that each space receives high foot traffic. The exhibits will be in public hallway space and are not secure. You are advised to remove any valuables from your exhibit when you are not there



*Map is a close approximation and locations may be adjusted to accommodate overflow*

## SHIPPING

The Greater Tacoma Convention & Trade Center does not receive any packages for exhibitors. If you need to ship a package you will need to arrange that with the UPS Store that is located near the convention center. Please call to make arrangements for when you will need your items as they will tell you what the costs are and what address to ship it to. The UPS Store's phone number is 253-284-0877.

## VENDOR PRIZE DONATIONS

We will hold a door prize drawing at the end of the conference on Thursday. Please bring any prize to donate for the drawing to the registration desk with a business card for each prize. We ask that all prizes be dropped off by no later than 10:00 am on Thursday, April 30. We will announce your company name and the prize at the conference. Thank you for your donations.

## HYDROGEOLOGY SPONSOR/EXHIBITOR REGISTRATION FORM

Please fill out ALL information below EXACTLY as it should appear in the printed conference program.

### Please select your participation level

#### Without Exhibit Booth

- Platinum \$1,500
- Gold \$1,000
- Silver \$750
- Bronze \$500

#### With Exhibit Booth

- Platinum \$1,650
- Gold \$1,150
- Silver \$900
- Bronze \$650
- Exhibitor \$400

Company/Organization Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Registrants Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Booth number(s) desired: Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_ Choice #3 \_\_\_\_\_

Describe any special requests or considerations (e.g. companies you specifically do or do not want to adjoin, unusually large display items, whether you prefer a corner location, etc.)

All exhibits will be assigned in March 2009 based on sponsorship and first paid, first served basis. We will honor requests for exhibit spaces/adjoin exhibits to the extent we are able. We reserve the right to change the floor plan, without notice, to provide a more attractive, safe, and successful trade show.

### Logo & Program Booklet Advertisement

Please send your company/organization logo for the program booklet to Joy Thompson at [joythompson@wsu.edu](mailto:joythompson@wsu.edu). Please send all logos in a JPEG or EPS format with a minimum of 300 dpi.

### Payment Information:

Please make checks payable to Washington State University in U.S. funds drawn from a U.S. Bank.

- Payment Enclosed
- Please charge my VISA/MasterCard  
Account #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_
- Please Bill Me:  
Billing Address: \_\_\_\_\_

### Please send form and payment to:

ATTN: Joy Thompson

WSU CDPE  
PO Box 645222  
Pullman, WA 99164-5222

Phone: 509-335-4194  
Fax: 509-335-7781  
E-mail: [joythompson@wsu.edu](mailto:joythompson@wsu.edu)