

# SAMPLE

Revised 12-28-06

John Doe  
123 Main Street  
Yakima, WA 98908



## STATE OF WASHINGTON CERTIFICATE OF ADJUDICATED WATER RIGHT

**Document Title:** Certificate of Adjudicated Water Right

**Agency:** Department of Ecology  
Central Regional Office  
15 West Yakima Avenue, Suite 200  
Yakima, WA 98902

**Water Right Holder:** John Doe  
Jane Doe

**Reference Number:**

Continued list of water right holders on page 2,  
if applicable.

PRIORITY DATE	Conditional Final Order	Subbasin No. 32	CERTIFICATE NUMBER
June 30, 1885	Issued 1/01/1985	Sun Valley Creek	S5-12345-J

*This is to certify that a decree of the Superior Court of the State of Washington in and for Yakima County, made and entered on the \_\_\_\_ day of Month Year in the case of State of Washington, Department of Ecology v. James J. Acquavella, et al., County Cause No. 77-2-01484-5, has determined the rights of all known claimants to the use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapter 90.03, Revised Code of Washington.*

### PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)
An Unnamed Creek	Sun Valley Creek
MAX. CUBIC FEET PER SECOND	MAX. ACRE-FEET PER YEAR
4.36	1078.2

### QUANTITY

4.33 cubic feet per second, 1075.2 acre-feet per year for irrigation; 0.03 cubic foot per second, 3 acre-feet per year for stock water

### TYPE OF USE

Irrigation of 65 acres and stock water

### PERIOD OF USE

April 1 to October 15 for irrigation; February 1 to November 30 for stock water

### LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	28	18	18	39	Kittitas

Point of Diversion Parcel # 18-18-28030-0006 Point of Diversion legal description is continued on Page 2

**Parcel Numbers are for county recording purposes only. In case of conflict between parcel numbers and the legal description set forth above, the legal description controls.**

### LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

That portion of the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 28, T. 18 N., R. 18 E.W.M. lying southwesterly of the Burlington Northern Railroad right-of-way, and that portion of the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of said section described as follows: Commencing at the southwest corner of said NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; thence east 300 feet, more or less, to the point of beginning; thence east 850 feet, more or less, to the Burlington Northern Railroad right-of-way; thence northwesterly 1030 feet, more or less, along said right-of-way; thence southwesterly 720 feet, more or less, to the point of beginning; and that portion of the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of said section lying east of Desmond Road.

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**CONTINUED LIST OF WATER RIGHT HOLDERS**

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**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

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900 feet north and 1100 feet west from the east quarter corner Section 28, being within the NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 28, T. 18 N., R. 18 E.W.M.

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**PROVISIONS**

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(Pending Metering language, etc.)

**The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, and 90.03.390.**

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.**

*Given under my hand and the seal of this office at Olympia, Washington,  
this \_\_\_\_\_ day of \_\_\_\_\_, 2XXX.*

Director of Ecology's Name  
Department of Ecology

By \_\_\_\_\_  
Signed by CRO Water Resource Manager