Official Shoreline Maps

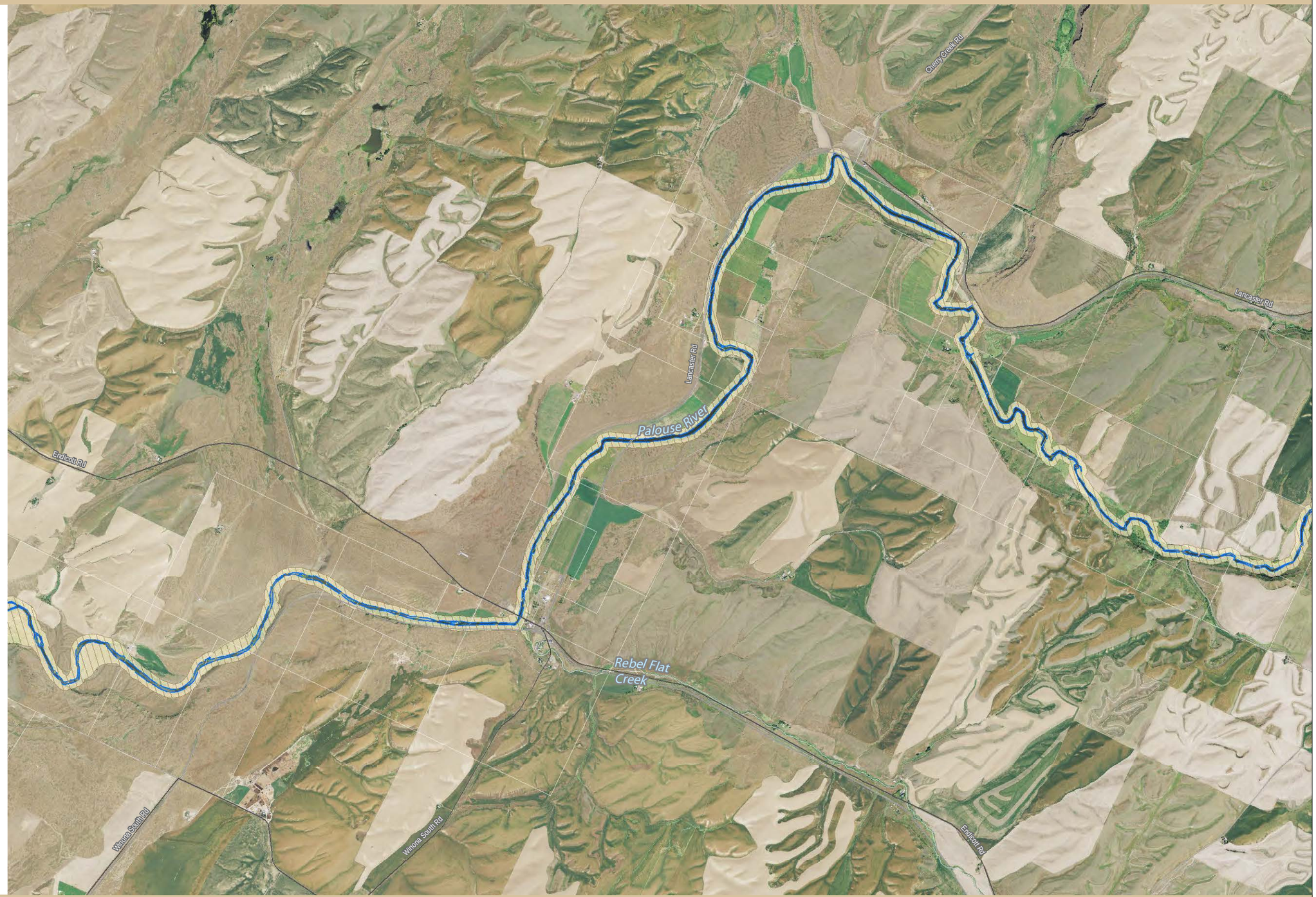
SMP Stream[TWC]

SMP Waterbody[TWC]

Proposed Environment Designations[2, 3 TWC]

Whitman County

Rural Conservancy



Notes:

[1] We hereby certify that this map constitutes the Official Shoreline Map as approved by Ordinance 077123 of the Board of County Commissioners and signed by its chair dated this 16th day of November, 2015."

[2] Shoreline areas waterward of the ordinary high water mark (OHWM) are assigned an Aquatic environment designation.

[3] Details of "Rural Industrial/Port" designated areas can be found on County pages 30 and 31.

[4] All areas of the County that are pre-designated by a City or Town will remain as Rural Conservancy under the County's SMP until such time as the pre-designated area is annexed.

Miles: 0 — 0.5 — 1

Feet: 0 — 3,000 — 6,000

Original scale = 1:42,500 @ 11" x 17" layout.
Please scale accordingly.

All features depicted on this map are approximate. They have not been formally delineated or surveyed and are intended for planning purposes only. Additional site-specific evaluation may be needed to confirm/ verify information shown on this map.

Date: 11/16/2015

Data Sources (not listed above): Roadways and rail from DOT. Aerial imagery from 2013 USDA NAIP. Source abbreviations are described on the map folio cover sheet.

Official Shoreline Maps

N

SMP Stream[TWC]

SMP Waterbody[TWC]

Proposed Environment Designations[2, 3 TWC]

Whitman County

Rural Conservancy

Notes:

[1] We hereby certify that this map constitutes the Official Shoreline Map as approved by Ordinance 077123 of the Board of County Commissioners and signed by its chair dated this 16th day of November, 2015."

[2] Shoreline areas waterward of the ordinary high water mark (OHWM) are assigned an Aquatic environment designation.

[3] Details of "Rural Industrial/Port" designated areas can be found on County pages 30 and 31.

[4] All areas of the County that are pre-designated by a City or Town will remain as Rural Conservancy under the County's SMP until such time as the pre-designated area is annexed.

Miles: 0 — 0.5 — 1

Feet: 0 — 3,000 — 6,000

Original scale = 1:42,500 @ 11" x 17" layout.
Please scale accordingly.

All features depicted on this map are approximate. They have not been formally delineated or surveyed and are intended for planning purposes only. Additional site-specific evaluation may be needed to confirm/ verify information shown on this map.

Date: 11/16/2015

Data Sources (not listed above): Roadways and rail from DOT. Aerial imagery from 2013 USDA NAIP. Source abbreviations are described on the map folio cover sheet.

Official Shoreline Maps

N

- SMP Stream[TWC]
- SMP Waterbody[TWC]
- City or Town Limit[TWC]

Proposed Environment Designations[2, 3 TWC]

Whitman County

- Rural Conservancy
- Rural Industrial/Port

City of Colfax

- Colfax Flume
- High Intensity
- Shoreline Residential
- Urban Conservancy

Notes:

[1] We hereby certify that this map constitutes the Official Shoreline Map as approved by Ordinance 077123 of the Board of County Commissioners and signed by its chair dated this 16th day of November, 2015."

[2] Shoreline areas waterward of the ordinary high water mark (OHWM) are assigned an Aquatic environment designation.

[3] Details of "Rural Industrial/Port" designated areas can be found on County pages 30 and 31.

[4] All areas of the County that are pre-designated by a City or Town will remain as Rural Conservancy under the County's SMP until such time as the pre-designated area is annexed.

Miles: 0 — 0.5 — 1

Feet: 0 — 3,000 — 6,000

Original scale = 1:42,500 @ 11" x 17" layout.
Please scale accordingly.

WHITMAN COUNTY COALITION SMP UPDATE

THE WATERSHED COMPANY

BERK

All features depicted on this map are approximate. They have not been formally delineated or surveyed and are intended for planning purposes only. Additional site-specific evaluation may be needed to confirm/ verify information shown on this map.

Date: 11/16/2015

Data Sources (not listed above): Roadways and rail from DOT. Aerial imagery from 2013 USDA NAIP. Source abbreviations are described on the map folio cover sheet.

Official Shoreline Maps

SMP Stream[TWC]

SMP Waterbody[TWC]

City or Town Limit[TWC]

Proposed Environment Designations[2, 3 TWC]

Whitman County

- Rural Conservancy
- Rural Industrial/Port

City of Colfax

- Colfax Flume
- High Intensity
- Shoreline Parks
- Shoreline Residential
- Urban Conservancy

Town of Albion

- High Intensity
- Shoreline Residential
- Urban Conservancy

Notes:

[1] We hereby certify that this map constitutes the Official Shoreline Map as approved by Ordinance 077123 of the Board of County Commissioners and signed by its chair dated this 16th day of November, 2015."

[2] Shoreline areas waterward of the ordinary high water mark (OHWM) are assigned an Aquatic environment designation.

[3] Details of "Rural Industrial/Port" designated areas can be found on County pages 30 and 31.

[4] All areas of the County that are pre-designated by a City or Town will remain as Rural Conservancy under the County's SMP until such time as the pre-designated area is annexed.

Miles: 0 — 0.5 — 1

Feet: 0 — 3,000 — 6,000

Original scale = 1:42,500 @ 11" x 17" layout. *Please scale accordingly.*

All features depicted on this map are approximate. They have not been formally delineated or surveyed and are intended for planning purposes only. Additional site-specific evaluation may be needed to confirm/ verify information shown on this map.

Date: 11/16/2015

Data Sources (not listed above): Roadways and rail from DOT. Aerial imagery from 2013 USDA NAIP. Source abbreviations are described on the map folio cover sheet.

Official Shoreline Maps

SMP Stream[TWC]

SMP Waterbody[TWC]

City or Town Limit[TWC]

Urban Growth Area (UGA)[TWC]

Proposed Environment Designations[2, 3 TWC]

Whitman County

- Rural Conservancy

City of Pullman

- High Intensity
- Shoreline Parks
- Shoreline Residential
- Shoreline Residential - Urban Growth Area[3]

Town of Albion

- High Intensity
- Shoreline Residential
- Urban Conservancy

Notes:

[1] We hereby certify that this map constitutes the Official Shoreline Map as approved by Ordinance 077123 of the Board of County Commissioners and signed by its chair dated this 16th day of November, 2015."

[2] Shoreline areas waterward of the ordinary high water mark (OHWM) are assigned an Aquatic environment designation.

[3] Details of "Rural Industrial/Port" designated areas can be found on County pages 30 and 31.

[4] All areas of the County that are pre-designated by a City or Town will remain as Rural Conservancy under the County's SMP until such time as the pre-designated area is annexed.

Miles: 0 — 0.5 — 1

Feet: 0 — 3,000 — 6,000

Original scale = 1:42,500 @ 11" x 17" layout. *Please scale accordingly.*

All features depicted on this map are approximate. They have not been formally delineated or surveyed and are intended for planning purposes only. Additional site-specific evaluation may be needed to confirm/ verify information shown on this map.

Date: 11/16/2015

Data Sources (not listed above): Roadways and rail from DOT. Aerial imagery from 2013 USDA NAIP. Source abbreviations are described on the map folio cover sheet.

Official Shoreline Maps

SMP Stream[TWC]

SMP Waterbody[TWC]

City or Town Limit[TWC]

Proposed Environment Designations[2, 3 TWC]

Whitman County

- Rural Conservancy
- Rural Industrial/Port

City of Colfax

- Colfax Flume
- High Intensity
- Shoreline Parks
- Shoreline Residential
- Urban Conservancy

Notes:

[1] We hereby certify that this map constitutes the Official Shoreline Map as approved by Ordinance 077123 of the Board of County Commissioners and signed by its chair dated this 16th day of November, 2015."

[2] Shoreline areas waterward of the ordinary high water mark (OHWM) are assigned an Aquatic environment designation.

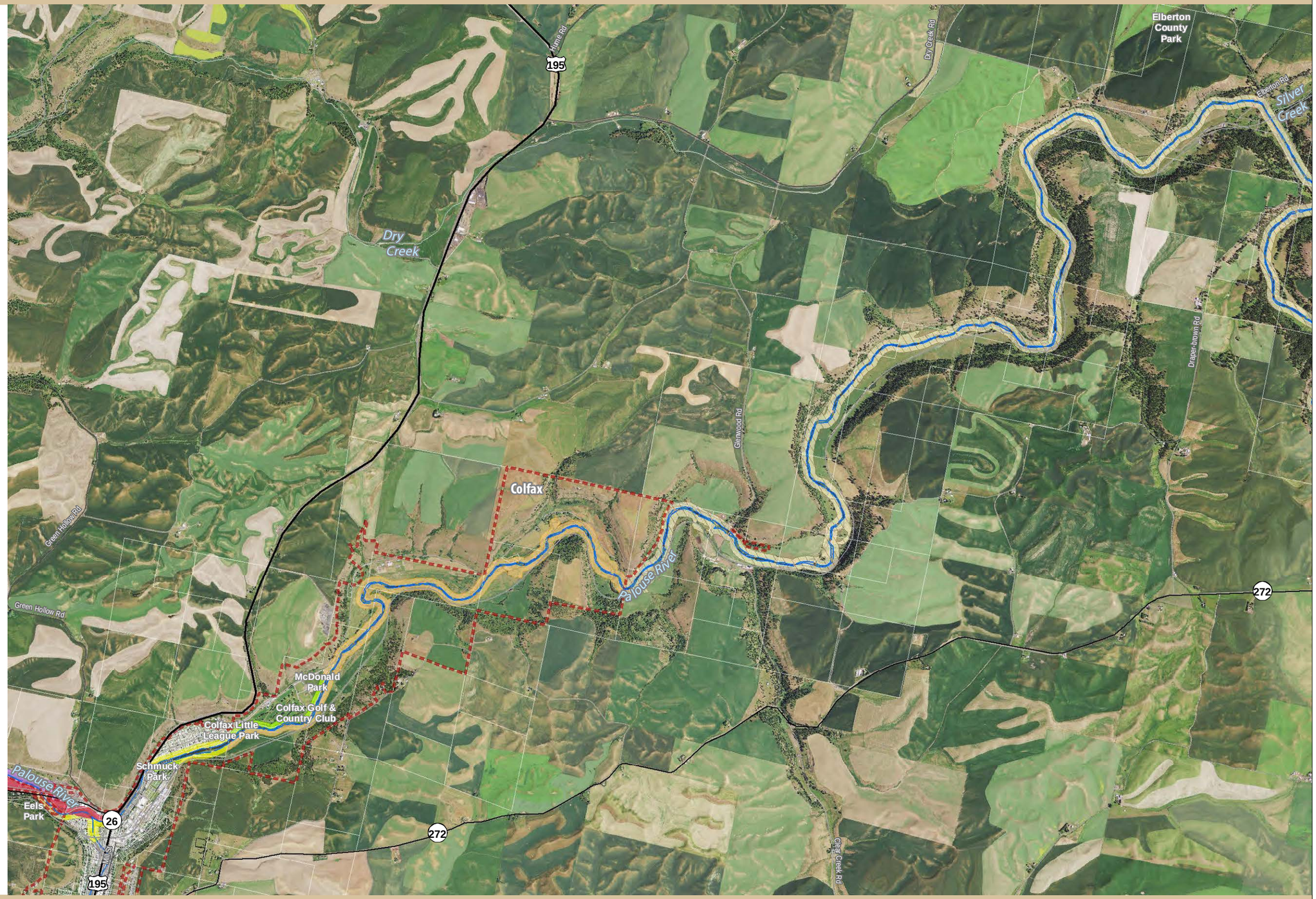
[3] Details of "Rural Industrial/Port" designated areas can be found on County pages 30 and 31.

[4] All areas of the County that are pre-designated by a City or Town will remain as Rural Conservancy under the County's SMP until such time as the pre-designated area is annexed.

0 0.5 1 Miles

0 3,000 6,000 Feet

Original scale = 1:42,500 @ 11" x 17" layout. *Please scale accordingly.*



All features depicted on this map are approximate. They have not been formally delineated or surveyed and are intended for planning purposes only. Additional site-specific evaluation may be needed to confirm/ verify information shown on this map.

Date: 11/16/2015

Data Sources (not listed above): Roadways and rail from DOT. Aerial imagery from 2013 USDA NAIP. Source abbreviations are described on the map folio cover sheet.