

\* = Required field for entire application



Please print LEGIBLY, in INK

**Application can be filled out and submitted online**

<http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html>

\* FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

\* LAST NAME: \_\_\_\_\_ \* BIRTHDATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**WHEN and WHERE do you want to work?** The Northwest Regional Office will run summer crews in the locations and during the dates listed below. Please visit our website at <http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html> for additional information. **If you are available for either session or you have no preference, check BOTH.** If hired, crew members work ONLY one session.

<input type="checkbox"/> Session 1: June 26 to July 20, 2017	<input type="checkbox"/> Session 2: July 24 to August 17, 2017
<input type="checkbox"/> Whatcom <input type="checkbox"/> North King (includes Seattle north of I-90) <input type="checkbox"/> Skagit/North Snohomish <input type="checkbox"/> East King <input type="checkbox"/> South King (includes Seattle south of I-90)	<input type="checkbox"/> Whatcom <input type="checkbox"/> North King (includes Seattle north of I-90) <input type="checkbox"/> Skagit/North Snohomish <input type="checkbox"/> South King (includes Seattle south of I-90) <input type="checkbox"/> Central/South Snohomish

**EQUAL OPPORTUNITY INFORMATION**

In order to ensure equal employment opportunity, the Washington State Department of Ecology requests your voluntary cooperation by completing the following information. Your answers will be treated as confidential.

GENDER:  Male  Female      DISABLED?  NO  YES

RACE / ETHNIC ORIGIN (check all that apply)

A – Native American       M – Hispanic       C – Asian/Pac Islander

B – African American       W – Caucasian       Other (explain) \_\_\_\_\_

**APPLICANT CONTACT INFORMATION**

\* HOME ADDRESS \_\_\_\_\_

\* CITY: \_\_\_\_\_ \* STATE: \_\_\_\_\_ \* ZIP CODE: \_\_\_\_\_

\* BEST PH # TO REACH YOU AT: (\_\_\_\_) \_\_\_\_\_ HOME PHONE: (\_\_\_\_) \_\_\_\_\_

CHECK IF SAME AS HOME ADDRESS

\* MAILING ADDRESS (or PO Box): \_\_\_\_\_

\* CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

\* Have you ever been convicted of a misdemeanor or felony?  Yes  No

\* Where did you learn about this opportunity?  School  Ecology Website  Other

**EMERGENCY CONTACT INFORMATION**

\* FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_ \* LAST NAME: \_\_\_\_\_

\* HOME PHONE: \* (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

\* REALTIONSHIP:  Parent  Legal Guarding  Other \_\_\_\_\_

**EDUCATION INFORMATION**

\* SCHOOL NAME: \_\_\_\_\_ \* CURRENT GRADE LEVEL: \_\_\_\_\_

**EMPLOYEEMENT HISTORY: (List most recent employer first)**

\* Have you worked for the Ecology Youth Corps before?  Yes  No \* If yes, When? Summer of \_\_\_\_\_

EMPLOYER #1 NAME: \_\_\_\_\_ START DATE: \_\_\_\_\_ END DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_ NAME OF IMMEDIATE SUPERVISOR: \_\_\_\_\_

SPECIFIC DUTIES: \_\_\_\_\_

EMPLOYER #2 NAME: \_\_\_\_\_ START DATE: \_\_\_\_\_ END DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_ NAME OF IMMEDIATE SUPERVISOR: \_\_\_\_\_

SPECIFIC DUTIES: \_\_\_\_\_

**EXPERIENCE (Answer each question, to the best of your ability)**

\* Describe any skills or experience gained through volunteer work, community projects, or service organizations and include the dates and nature of the project or organization:

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\* Describe special skills or capabilities you have that relate to this job. Why should we hire YOU?

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- \*  By checking this box, I certify that I filled out this application, and, to the best of my knowledge, the information provided is true and complete. I understand any false or misleading information may result in the rejection of my application or my termination if employed.
- \*  Checking this box means I understand my application will NOT be accepted unless at least one teacher reference (using the Part 2 EYC application form) is also submitted with this Part 1 application, NO exceptions.
- \*  Checking this box means I understand my complete application (Part 1 and 2) must be received and be in the possession of the correct regional office by the deadline of April 11, 2017. I understand late applications will not be accepted, NO exceptions.

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Signature of APPLICANT (in INK)

WHERE TO MAIL (or hand deliver) this APPLICATION and at least one TEACHER REFERENCE: (NO FAXES)

Ecology Youth Corps  
Attn: Sarah J. Elledge  
3190 160th Ave SE  
Bellevue WA 98008-5452

NOTE: Due to the large number of applications submitted, we are unable to interview everyone who applies. For more information, visit Ecology's website at:  
<http://www.ecy.wa.gov/programs/swfa/eyc/nwro.html>