

## MRW East Side Meeting Agenda

- 10:00 – 10:10**            **Welcome and Introductions**
- 10:10 – 10:15**            **North American Hazardous Materials Management Association (NAHMMA) – Northwest Chapter Update**
- 10:15 – 10:25**            **Northwest Product Stewardship Council (NWPSC) Update**  
*Wendy Mifflin and Sharon Johnson*
- 10:25 – 10:45**            **Highlight Eastern Region MRW Program** *Cindi Lepper – Whitman County*
- 10:45 – 11:15**            **Morning Roundtable**    *Group*  
Suggested:  
 HHW Peer Review Group *Wendy Mifflin*  
 The need for an overall Chemicals Policy (this is a primer for a topic that will be focused on at the NAHMMA regional conference in June) *Dave Nightingale will lead discussion*
- 11:15 – 12:00**            **School Education Program for MRW** – Short Presentation and discussion of how to improve outreach in this area. *Mark Bronson – Lewis County*
- 12:00 – 12:45**            **Working Lunch & Video (Up Close and Toxic) –**
- 12:45 – 1:20**             **Hands on Equipment Presentation**  
 Flammable Gas Monitors 25  
 Bonding equipment when bulking flammable liquids (*Marni Solheim*) 10
- 1:20 – 1:50**             **Materials Exchange Programs** – Setup and operation of program  
*Scott Windsor – City of Spokane, will lead discussion*
- 1:50 – 2:00**             **Break**
- 2:00– 3:00**             **Afternoon Roundtable** *Group*  
Suggested:  
 Continue morning discussions if needed.  
 Electronics – Do counties want to become collectors under the new plan?  
 Pesticides – How do we get people to use less?  
 EPP – What are people doing?  
 Are you on the regional HHW list serve?  
-- <http://listserv.wa.gov/archives/hhw-cesqg.html>
- 3:00**                    **Adjourn**

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- 10:15 – 10:25**            **Northwest Product Stewardship Council (NWPSC) Update**  
*Rachel Donnette – Thurston County*
- 10:25 – 11:15**            **Morning Roundtable** *Group*  
 The need for an overall Chemicals Policy (this is a primer for a topic that will be front and center at the NAHMMA regional conference in June)  
*Dave Nightingale will lead discussion*
- 11:15 – 12:00**            **School Education Program for MRW** – Short Presentation and discussion of how to improve outreach in this area. *Mark Bronson – Lewis County*
- 12:00 – 12:45**            **Working Lunch & Video (Up Close and Toxic) – Ecology will provide lunch**
- 12:45 – 1:10**            **Hands on Equipment Presentation**  
 Flammable Gas Monitors
- 1:10 – 1:55**            **TRIPS (Toxic Reduction in Puget Sound) – Statewide Business Incentive Program** *Michelle Underwood (Ecology)*
- 1:55 – 2:10**            **Due Diligence for Waste Disposal** – *Emma Johnson*
- 2:10 – 2:20**            **Break**
- 2:20 – 3:00**            **Afternoon Roundtable** *Group*  
 Continue morning discussions if needed.  
 Pesticides – Waste Reduction – How do we get people to use less?  
 EPP – What are people doing? *Karin Kraft will lead discussion (Ecology)*  
 Earth Day Mercury Collection
- 3:00**            **Adjourn**