

# Agenda

# MTCA Science Advisory Board

June 22, 2004  
9:00 am – 3:30 pm  
EPA - Region 10  
1200 6th Avenue  
Pend Orielle  
15th Floor (check in on 14th Floor)  
Seattle, WA

**Type of meeting:** MTCA Science Advisory Board Meeting

**Attendees:** Dr. H. Landau; Dr. B. Duncan; Dr. E. Faustman; Dr. M. Norman

**Please read:** Materials distribute prior to meeting

## Agenda topics

|                    |   |               |
|--------------------|---|---------------|
| <b>9:00-9:15</b>   | Agenda Review; Review 5/28/04 Mtg. Summary  | Hooper        |
| <b>9:15-9:25</b>   | Introductory Remarks  | Landau        |
| <b>9:25-11:45</b>  | Continued Discussion:<br>Defining Moderate Levels – Lead <ul style="list-style-type: none"><li>• Overview of Previous Discussion</li><li>• Framework for Addressing Issues</li><li>• Discussion per Key Questions</li></ul> (including break) | Bradley       |
| <b>11:45-12:00</b> | Public Comment  | Hooper        |
| <b>12:00-12:45</b> | Lunch (provided for SAB)  |               |
| <b>12:45-1:30</b>  | Introduction: Defining Moderate Levels of Arsenic <ul style="list-style-type: none"><li>• Overview of Materials</li><li>• Framework for Addressing Issues</li><li>• Discussion per Key Questions</li></ul> (break following)                  | Bradley       |
| <b>1:40-3:10</b>   | Natural Attenuation Guidance  | Hun Seak Park |
| <b>3:10-3:20</b>   | Public Comment  | Hooper        |
| <b>3:20-3:30</b>   | Next Steps (next meeting June 22, 2004)   | Landau/Hooper |

**Resource people:** Pete Kmet 360-407-7199; Dawn Hooper 360-407-7182

Note to audience: Members of the audience may wish to bring a lunch to the meeting.