

NO. 80-04
RES. # D5204

City of Yakima, Yakima County,
Terrace Heights Sewer District
and City of Union Gap

AGREEMENT TO AMEND AGREEMENT FOR WASTEWATER TREATMENT
AND DISPOSAL SERVICE.

THIS AGREEMENT entered into this 11th day of FEBRUARY,
1985, by and between the City of Yakima, a municipal corporation, the Terrace
Heights Sewer District, a municipal corporation, the Town of Union Gap, a
municipal corporation, and Yakima County, a municipal corporation, for the
purpose of amending the "Urban Boundary" as set forth in EXHIBIT A of the
AGREEMENT FOR WASTEWATER TREATMENT AND DISPOSAL SERVICE.

WITNESSETH:

WHEREAS, on February 23, 1976, the parties to this Agreement entered
into an AGREEMENT FOR WASTEWATER TREATMENT AND DISPOSAL SERVICE: and

WHEREAS, Section 10 Subsection I Paragraph A of that Agreement refers
to an EXHIBIT A which designates and legally describes the "Urban Boundary"
and the "Planning Boundary" of the Yakima Urban Area; and

WHEREAS, it appears to the parties to this Agreement that it would be
in the public interest to further define the area which is to be included within
the "Urban Boundary" of the Yakima Urban Area; and

WHEREAS, it appears to the parties to this Agreement that it would be in
the public interest to further define the area which is to be included within
the "Urban Boundary" as set forth in EXHIBIT A of the AGREEMENT FOR WASTEWATER
TREATMENT AND DISPOSAL SERVICE;

NOW, THEREFORE, the above-named municipalities do hereby mutually consent
and agree to the following:

1. That EXHIBIT A of the AGREEMENT FOR WASTEWATER TREATMENT AND
DISPOSAL SERVICE entered into February 2, 1976 between the
City of Yakima, Yakima County, Terrace Heights Sewer District
and Town of Union Gap be amended in such a manner so as to
reduce the "Urban Boundary" by deleting the following land:

The north 85 feet of the NW 1/4 of the SW 1/4; and the
SW 1/4 of the NW 1/4; and that portion of the NW 1/4 lying
south of the Yakima Valley Canal, all within Section 30,
Township 13 N., Range 18 E.W.M.

2. Except as herein provided for, AGREEMENT FOR WASTEWATER
TREATMENT AND DISPOSAL SERVICE of February 23, 1976 shall
remain in full force and effect and this amendment shall
only apply to EXHIBIT A thereof.

3. This Agreement shall be in full force and effect and binding upon its execution.

BOARD OF COUNTY COMMISSIONERS

ATTEST:

Sylvia E. Hinojosa
Deputy Auditor and Deputy Clerk

Approved as to form this 14th day of November, 1985.

W. J. Hunt
Deputy Prosecuting Attorney

Andrew Tallyson
Chairman

Charles J. Corrie

Date: Nov. 19, 1985

CITY OF YAKIMA

Norm Beaulieu
Mayor

Date: 1-21-86

CITY CONTRACT NO. 86-4

ATTEST:

Karen S. Roberts
City Clerk

Approved as to form this 21 day of January, 1986.

Fred H. Andrews
City Attorney

TOWN OF UNION GAP

John F. Hurlingham
Mayor

Date: 1/22/86

ATTEST:

Reginald D. Williams
City Clerk

Approved as to form this 27th day of January, 1986.

Larry Talbot
City Attorney

TERRACE HEIGHTS SEWER DISTRICT

Robert J. Channing
Chairman

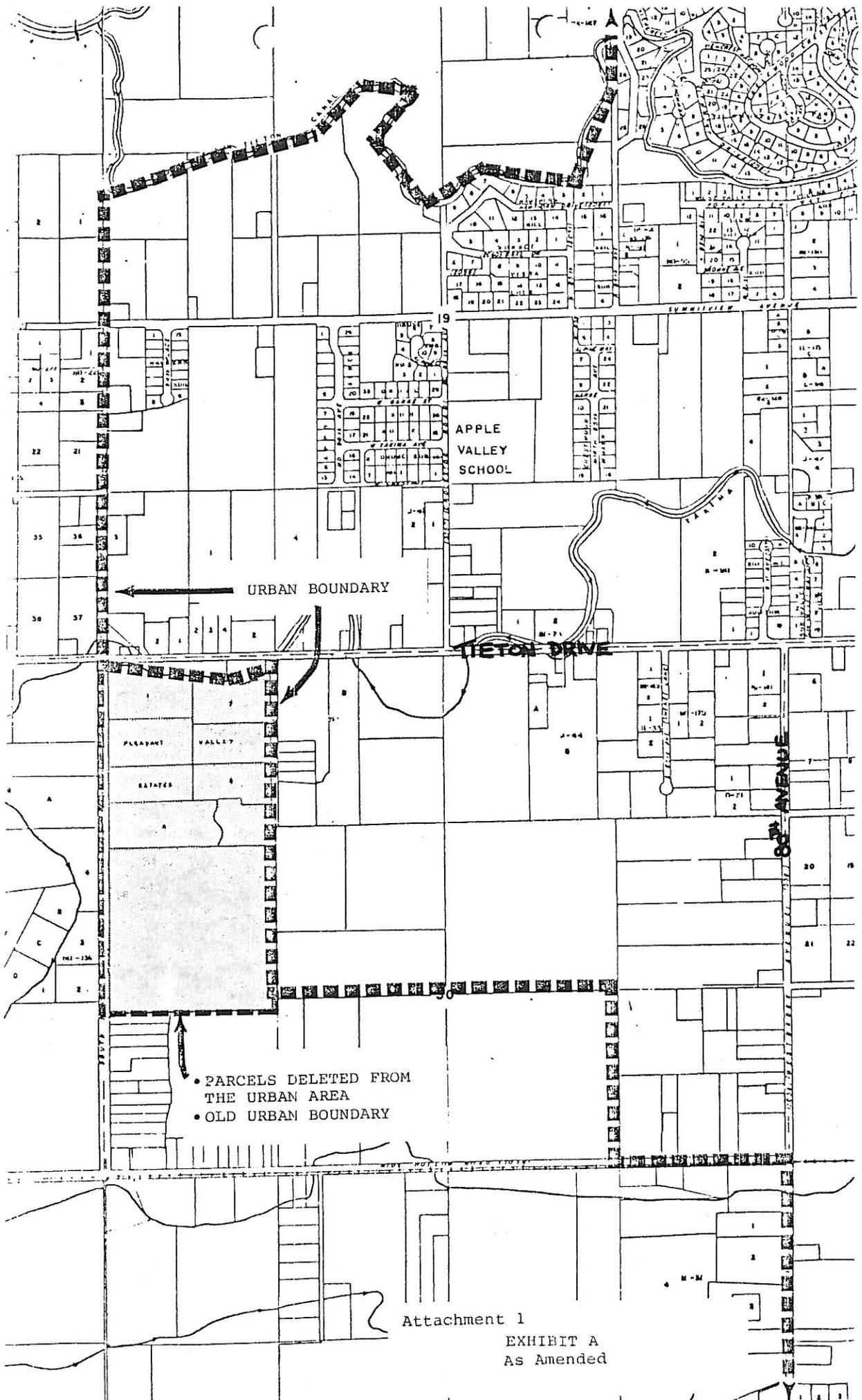
Date: 2/11/86

ATTEST:

Paul C. Anderson
Secretary

Approved as to form this 11th day of Feb., 1986.

David A. [Signature]
Attorney for the District



APPLE VALLEY SCHOOL

URBAN BOUNDARY

TIETON DRIVE

80th AVENUE

PLEASANT VALLEY
KATATEA

- PARCELS DELETED FROM THE URBAN AREA
- OLD URBAN BOUNDARY

Attachment 1
EXHIBIT A
As Amended