

**AGENDA**  
**Water Transfer Work Group**  
**Monday, October 19, 2009**  
**1:00 PM**

- Review and Approval of Previous Minutes (Group)
  - Minutes from July 27, 2009
  - Minutes from 9-14-09 and 9-29-09 are attached.
  
- Previous Proposals
  - 2009-10 Payne
  
- New Proposals
  - 2010-01 Burris 00886
  - 2010-02 Burris 00900
  - 2010-03 Gregrich
  
- Other Issues
  
- Date for the Next Meeting?
  - Suggest Monday, Nov. 16, 2009 @ 1:00 PM