AGENDA
Water Transfer Work Group
Monday November 7th 2011
At 1:00 PM

• Approval of Minutes from October 3rd:
  Note: If you have changes that you would like made, please e-mail mdestito@usbr.gov and I will have them reposted to the minutes.

• Previous Proposals

• New Proposals
  ➢ 2011- 68 - Cle Elum Ridge/Suncadia Lamb-Anderson
  ➢ 2011- 69 – William Riss/Suncadia Lamb-Anderson
  ➢ 2011- 70 – Chapin/Suncadia
  ➢ 2011- 71 – Ederer/Suncadia
  ➢ 2011- 72 – Emmons/Suncadia
  ➢ 2011-73 – Carollo 03
  ➢ 2011-74 – Carollo 04
  ➢ 2011-75 - Badda
  ➢ 2011-76 – Tidwell
  ➢ 2011-77 – Jerke/SwiftWater Ranch
  ➢ 2011-78 – Roseburg Elk Heights

• Other Issues

• Future Meetings Dates:
  Set for Monday @ 1:00 PM:
  ➢ December 5, 2011.