

COORDINATED PREVENTION GRANT APPLICATION ALTERNATIVES TO BURNING

(1) APPLICANT INFORMATION			
Name of Applicant:	Recipient Grant Coordinator:		
(2) Projects AND Summary Description <u>Project Title(s)</u> 1. 2. <u>Summary Description of Project(s)</u> (include expected end-product, for example: wood chips or compost, if applicable) 1. 2.			
(3) Comprehensive Solid Waste Management Plan For Each Project (List Section and Page #):			
(4) Proof of Application Coordination, attach documentation (if applicable):			
(5) FUNDING REQUEST			
TOTAL APPLICATION COST	STATE FUNDS/GRANT AMOUNT	LOCAL MATCH	
		Cash	Interlocal Cost
\$	\$	\$	\$

(6) PROJECT INFORMATION (worksheet)

a. Project Title:

b. Goal Statement: *The goal of this project is to provide an alternative to the burning of municipal organic materials other than food scraps.*

c. Outcome Statement: (in tons of organic material)

The applicant expects tons of yard and woody debris will be diverted from burning annually.

How will the collected organic material be used?

d. Work Plan and Activities with Timeline

Activity	Timeline
1.	
2.	
3.	

e. Method of Evaluation:

f. Area(s) Served:

Will this project serve a newly affected Urban Growth Area? CIRCLE: Yes / No

Will this project serve a previously affected Urban Growth Area? CIRCLE: Yes / No

List the area(s) served by this project:

g. Regional Coordination:

h. Equipment Purchase(s): *List equipment purchases in Form-Z of this application package.*

If purchasing equipment, you must include a long-term maintenance plan for each piece purchased.

You must attach as a separate document. Document attached: Yes / No

i. Sustainable Elements:

If you need this publication in another format, please call the Solid Waste & Financial Assistance Program at (360) 407-6900. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

INSTRUCTIONS FOR FORM CPG-Y ALTERNATIVES TO BURNING APPLICATION

Submit a separate CPG-Y Alternatives to Burning, Section 6 for each project.

(1) **APPLICANT INFORMATION**

Name of Applicant

Copy from CPG-X, section 1.

Recipient Grant Coordinator

Identify the coordinator for projects listed in Section 3.

(2) **PROJECT(S) AND SUMMARY DESCRIPTION(S)**

Provide a title for each project and **briefly** describe the project here. Details about each project must be provided in Section 6 of this form. See [Chapter 8](#) for information about eligible projects.

(3) **COMPREHENSIVE SOLID WASTE MANAGEMENT PLAN CONSISTENCY**

Briefly describe how the project(s) within your application are consistent with your CSWMP and provide the chapter, page and section number of your plan that supports this.

(4) **APPLICATION COORDINATION**

If you are not the planning authority, name the jurisdiction you are coordinating to apply for these funds.

(5) **PROJECT FUNDING REQUEST**

The total cost is 100% of the total costs for all projects in this application. Grant Amount Requested is equal to or less than 75% of the total costs for all projects in this application. Local match is 25% of the total costs of all projects in this application (this amount could be more than 25% of the total project costs if the local contribution is more than 25% of total projects costs).

(6) **PROJECT INFORMATION**

Provide a separate Section 6 for each project identified in Section 2.

- a. **Project Title**– copy from Section 2.
- b. **Goal Statement** – a goal statement is provided.
- c. **Outcome Statement** – state how many tons of backyard organic material or woody debris you expect to divert from burning by completing this project and identify the disposition of the collected organic material.
- d. **Work Plan and Activities with Timeline** – list the key steps/activities needed to accomplish your expected outcomes AND include an estimated completion date or period for each activity. Briefly highlight milestone activities (outputs) and any capital purchases that will be made to support the project goals.
- e. **Method of Evaluation** – describe how you will know whether you accomplished your goals, affected your target audience, or otherwise learn about the project you completed.
- f. **Area(s) Served** – circle yes or no to indicate whether this project will serve a new or previously affected Urban Growth Area. If yes, identify the area(s) served by your project. For example, political subdivision, regional governmental unit, district, municipal or public corporation, including cities, **towns**, and counties,
- g. **Regional Coordination** – list the local agencies or partners involved with the project or who have committed staff time or funds to help complete the project.
- h. **Equipment Purchase(s)** - if purchasing equipment, you **must** attach a long-term maintenance plan for each piece purchased. List equipment purchases in Form-Z of this application package.
- i. **Sustainable Elements** - describe the long-term plan for an on-going project after December 31, 2009.